

THE CITY OF SAN DIEGO, CALIFORNIA
MINUTES FOR REGULAR COUNCIL MEETING
OF
TUESDAY, MARCH 24, 1992
AT 9:00 A.M.
IN THE COUNCIL CHAMBERS - 12TH FLOOR

CHRONOLOGY OF THE MEETING:

The meeting was called to order by Mayor O'Connor at 10:18 a.m. The meeting was recessed by Mayor O'Connor at 11:43 a.m. to reconvene at 2:00 p.m. into Closed Session in the 12th floor conference room to discuss pending litigation.

The meeting was reconvened by Mayor O'Connor at 2:11 p.m. with Council Members Roberts, Hartley, Behr, and Filner not present. Mayor O'Connor adjourned the meeting at 2:41 p.m. to meet in Closed Session in the 12th Floor Conference Room to discuss pending litigation matters.

ATTENDANCE DURING THE MEETING:

- (M) Mayor O'Connor-Present
 - (1) Council Member Wolfsheimer-present
 - (2) Council Member Roberts-excused by R-279763 (personal business)
 - (3) Council Member Hartley-present
 - (4) Council Member Stevens-present
 - (5) Council Member Behr-present
 - (6) Council Member Stallings-present
 - (7) Council Member McCarty-present
 - (8) Council Member Filner-not present
- Clerk-Abdelnour (so/rb)

FILE LOCATION: MINUTES

ITEM-300: ROLL CALL

Clerk Abdelnour called the roll:

- (M) Mayor O'Connor-present
- (1) Council Member Wolfsheimer-present
- (2) Council Member Roberts-not present
- (3) Council Member Hartley-present
- (4) Council Member Stevens-present
- (5) Council Member Behr-present
- (6) Council Member Stallings-present
- (7) Council Member McCarty-present
- (8) Council Member Filner-not present

PUBLIC COMMENT:

ITEM-PC-2: REFERRED TO THE ACTION ON ITEM-S410

Comments by Ed Lehman, representing AFSCME Local 127, on the impacts of SB 1225 - Special Act District, urging Council to not support the Bill (Item-S410 on this afternoon's docket).

FILE LOCATION: MINUTES

COUNCIL ACTION: (Tape location: B577-C045.)

ITEM-100: (R-92-974) ADOPTED AS RESOLUTION R-279605

Awarding a contract to Ogden Environmental and Energy Services Co., Inc. for furnishing chronic toxicity testing, as may be required for a period of one year beginning February 1, 1992 through January 31, 1993, for a total estimated cost of \$47,700, including terms, with an option to renew the contract for four additional one year periods, with price escalations not to exceed five percent of prices in effect at the end of the prior year.
(BID-B2807/92)

FILE LOCATION: CONT - Purchase - Ogden Environmental and Energy Services Co. CONTFY92-1

COUNCIL ACTION: (Tape location: A026-059.)

MOTION BY STEVENS TO ADOPT. Second by Behr. Passed by the following vote: Wolfsheimer-yea, Roberts-not present, Hartley-yea, Stevens-yea, Behr-yea, Stallings-yea, McCarty-yea, Filner-not present, Mayor O'Connor-yea.

ITEM-110: (R-92-1304) ADOPTED AS RESOLUTION R-279606

Authorizing the execution of the first amendment to the agreement with Fisher Communications for consultant services to complete Phase II of the San Diego Public Library Literacy Program READ/San Diego; authorizing the expenditure of not to exceed \$36,000 from the Literacy Volunteer Recruitment Grant Fund No. 19239 for this purpose.

CITY MANAGER SUPPORTING INFORMATION: In June 1991, a contract was awarded to Fisher Communications to coordinate a program to establish a pilot project to attract minority tutors. The program was funded by a grant from the State Library as part of a statewide coordinated campaign for local library literacy programs. In October 1991, a second grant was awarded to READ/San Diego, the San Diego Public Library's literacy program, to implement a second phase of the program. The second phase will consist of expanding the successful pilot project in San Diego to provide products to be used by literacy programs statewide. In order to do so, the services of Fisher Communications and its subcontractors are required to prepare and distribute an implementation manual, and modify the television, radio and print advertisements to suit the needs of the various California Literacy Campaigns. An increase in the project budget of \$36,000 will be required to fund the second phase. Fisher Communications and its subcontractors exceed the City of San Diego's Minority and Women Business Enterprise Contracting goals.

Aud. Cert. 9200709.

FILE LOCATION: MEET CCONFY92-1

COUNCIL ACTION: (Tape location: A059-080.)

MOTION BY STEVENS TO ADOPT. Second by McCarty. Passed by the following vote: Wolfsheimer-yea, Roberts-not present, Hartley-yea, Stevens-yea, Behr-yea, Stallings-yea, McCarty-yea, Filner-not present, Mayor O'Connor-yea.

ITEM-310: WELCOMED

Welcoming a group of approximately 35 students who are Student Council Officers and Representatives at Boone Elementary School, accompanied by Gay Ames. This group will arrive at approximately 10:30 a.m.
(District-4.)

FILE LOCATION: AGENDA

COUNCIL ACTION: (Tape location: A357-386.)

ITEM-330: (O-92-114) RETURNED TO THE CITY MANAGER

A proposal to amend Chapter X, Article 3, Division 1, and Article 4, Division 1, of the San Diego Municipal Code by amending Sections 103.0101-E and 104.0100.10 to change the public noticing requirements for Planned Districts and Special Sign Districts. This amendment would reduce the number of mailed public notices for future amendments to planned district ordinances and special sign districts by allowing the City to use only newspaper notices whenever the number of mail notices would exceed 1,000.

The proposed Municipal Code Amendments also constitute an amendment to the City of San Diego's Local Coastal Program. If approved by the City Council, the proposed Local Coastal Program Amendment must be submitted to the California Coastal Commission for review and final approval. The proposed Local Coastal Program amendment would not become effective until after approval by the California Coastal Commission.

Introduction of an Ordinance amending the San Diego Municipal Code.

FILE LOCATION: --

COUNCIL ACTION: (Tape location: A015-026.)

MOTION BY HARTLEY TO RETURN TO THE CITY MANAGER TO POSTPONE COUNCIL ACTION DUE TO A HEIGHTENED PUBLIC SENSITIVITY ARISING FROM THE ZONING CODE UPDATE. Second by Behr. Passed by the following vote: Wolfsheimer-yea, Roberts-not present, Hartley-yea, Stevens-not present, Behr-yea, Stallings-yea, McCarty-yea, Filner-not present, Mayor O'Connor-yea.

ITEM-331:

Two actions relative to the Crosby Street (Harbor Drive to Kearny Avenue) Underground Utility District:
(Barrio Logan Community Area. District-8.)

Subitem-A: (R-92-1108) ADOPTED AS RESOLUTION R-279610

Establishing the Crosby Street (Harbor Drive to Kearny Avenue) Underground Utility District.

Subitem-B: (R-92-1109) ADOPTED AS RESOLUTION R-279611

Authorizing the expenditure of an amount not to exceed \$75,000 from the Annual Allocation - Miscellaneous Requirements City Streets, CIP-58-004.0 (TransNet Fund), for the purpose of administering the Crosby Street (Harbor Drive to Kearny Avenue) Underground Utility District, minor City Force work, payment to SDG&E for the purchase and installation of street lights, and other related work.

CITY MANAGER SUPPORTING INFORMATION: The proposed district will underground the overhead utility facilities on Crosby Street between Harbor Drive and Kearny Avenue. The formation of this district will require the affected property owners to underground the portion of their utilities on their parcel prior to removal of the overhead utilities. Council Policy 800-2 provides for the use of the San Diego Gas & Electric Company's Annual Allocation Funds (Case 8209) to make reimbursement payments to affected property owners based on the length of their electrical service trench. A future resolution will establish the date for removal of overhead utilities as the undergrounding work approaches completion.

Aud. Cert. 9200524.

FILE LOCATION: STRT K-204

COUNCIL ACTION: (Tape location: B562-577.)

Hearing began at 11:40 a.m. halted at 11:42 a.m.

MOTION BY BEHR TO ADOPT. Second by Stallings. Passed by the following vote: Wolfsheimer-yea, Roberts-not present, Hartley-yea, Stevens-yea, Behr-yea, Stallings-yea, McCarty-yea, Filner-not present, Mayor O'Connor-yea.

ITEM-332: (R-92-1173) ADOPTED AS RESOLUTION R-279612

Considering the protests and confirming the assessment in the matter of paving and otherwise improving Alley Block 24, Morena Amended Map-809, on Assessment Roll No. 4046, under Resolution of Intention R-275301, adopted March 19, 1990. (1911 Street Improvement Act.)

(Clairemont Mesa Community Area. District-6.)

CITY MANAGER SUPPORTING INFORMATION: The Assessment District for the Improvement of Alley Block 24, Morena Amended Map-809, was approved by Council at the public hearing on April 24, 1990. Work has now been completed and assessments have been spread, based on the final project cost and in proportion to the benefit each parcel receives. This public hearing will confirm the assessments and complete the proceedings for this project. The final improvement cost total is five percent higher than the estimated cost at the time of the public hearing, due to the higher incidental costs incurred on small projects of this nature.

FILE LOCATION: STRT D-2277

COUNCIL ACTION: (Tape location: D028-036.)

Hearing began at 2:15 p.m. and halted at 2:16 p.m.

MOTION BY STALLINGS TO ADOPT. Second by Stevens. Passed by the following vote: Wolfsheimer-yea, Roberts-not present, Hartley-not present, Stevens-yea, Behr-not present, Stallings-yea, McCarty-yea, Filner-not present, Mayor O'Connor-yea.

ITEM-333: CONTINUED TO MARCH 31, 1992

Appeal of Village and Country Properties, by Donald R. Worley, of Worley, Schwartz, Garfield & Rice, from the decision of the Planning Commission in denying Vesting Tentative Map VTM-88-0767 and Planned Residential Development Permit PRD-88-0767 (Rancho La Cresta), proposing to subdivide the 162.8-acre site into 382 lots for the construction of 367 detached single-family residential units. The subject property is located west of Pomerado Road, approximately 0.9 miles south of Poway Road in Zones A-1-10, R-1-6000, R-3000 and HR, in the Scripps Miramar Ranch Community Plan area, and is more particularly described as the northeast quarter of

Section 27, Township 14 South, Range 2 West, S.B.B.M.
(VTM & PRD-88-0767. District-5.)

Subitem-A: (R-92-)

Adoption of a Resolution certifying that the information contained in the Addendum No. 91-0619 to Environmental Impact Report EIR-84-0744 and Supplemental No. 88-0767 has been completed in compliance with the California Environmental Quality Act of 1970 and State guidelines, and that said report has been reviewed and considered by the Council; and adopting appropriate findings of mitigation, feasibility or project alternatives and statement of overriding considerations pursuant to California Public Resources Code Section 21081.

Subitem-B: (R-92-)

Adoption of a Resolution granting or denying the appeal and granting or denying the map, with appropriate findings to support Council action.

Subitem-C: (R-92-)

Adoption of a Resolution granting or denying the appeal and granting or denying the permit, with appropriate findings to support Council action.

FILE LOCATION: SUBITEMS-A&C: PERM-88-0767; SUBITEM-B:
SUBD-Rancho La Cresta

COUNCIL ACTION: (Tape location: D025-027.)

MOTION BY McCARTY TO CONTINUE THE ITEM ONE WEEK PER COUNCIL MEMBER BEHR'S REQUEST. Second by Stallings. Passed by the following vote: Wolfsheimer-yea, Roberts-not present, Hartley-not present, Stevens-yea, Behr-not present, Stallings-yea, McCarty-yea, Filner-not present, Mayor O'Connor-yea.

ITEM-334:

Matter of a request to amend a previously approved Planned Industrial Development Permit, PID-87-1122, which permitted the construction of 922,125 square-feet of office and industrial buildings; and a request to rezone Lots 10-15 from M-L1 to M-1B.

The subject property is located on the north and south side of Trade Street, east of Carmel Mountain Road, west of Camino Del Norte and is described as Lots 1-16, Unit 2 of Map-11568. The M-L1 and M-1B zoned site is within the Carmel Mountain Ranch Community Plan Area. (PID/RZ-91-0120. District-5.)

Subitem-A: (R-92-1253) ADOPTED AS RESOLUTION R-279613

Adoption of a Resolution certifying that the information contained in Mitigated Negative Declaration DEP-91-0120 has been completed in compliance with the California Environmental Quality Act of 1970 and State guidelines, and that said declaration has been reviewed and considered by the Council.

Subitem-B: (O-92-111) INTRODUCED, TO BE ADOPTED APRIL 6, 1992

Introduction of an Ordinance for M-1B zoning.

Subitem-C: (R-92-1789) ADOPTED AS RESOLUTION R-279614, GRANTED PERMIT

Adoption of a Resolution granting or denying the amendment to the permit, with appropriate findings to support Council action.

FILE LOCATION: PERM-PID 87-1122

COUNCIL ACTION: (Tape location: D037-089; D280-282.)

Hearing began at 2:16 p.m. and recessed at 2:20 p.m.

Hearing reconvened at 2:33 p.m. and halted at 2:35 p.m.

Motion by McCarty to approve the project. Second by Stallings. Council Member McCarty withdrew the motion to trail the item for Council Member Behr's presence.

MOTION BY BEHR TO APPROVE THE PROJECT BY ADOPTION OF SUBITEM-A, INTRODUCTION OF SUBITEM-B, AND ADOPTION OF SUBITEM-C GRANTING THE PERMIT. Second by Hartley. Passed by the following vote: Wolfsheimer-yea, Roberts-not present, Hartley-yea, Stevens-yea, Behr-yea, Stallings-not present, McCarty-yea, Filner-not present, Mayor O'Connor-yea.

ITEM-S402:

(Continued from the meeting of March 16, 1992, Item 122, at the request of the City Manager, to allow additional time to respond to the list of questions from Councilmember McCarty.)

Two actions relative to Source Reduction and Recycling Element/Household Hazardous Waste Element:
(See City Manager Report CMR-92-77.)

Subitem-A: (R-92-1290 Rev.) ADOPTED AS AMENDED AS
RESOLUTION R-279607

Approving the City of San Diego Household Hazardous Waste Element, prepared in accordance with the California Integrated Waste Management Act of 1989; directing the City Manager to make nonsubstantive corrections and additions to the document in response to public comments and submit the document to the County of San Diego for incorporation into the Countywide Integrated Waste Management Plan as required by State law.

Subitem-B: (R-92-1289 Rev.) ADOPTED AS AMENDED AS
RESOLUTION R-279608

Approving the City of San Diego Source Reduction and Recycling Element, prepared in accordance with the California Integrated Waste Management Act of 1989; directing the City Manager to make nonsubstantive corrections and additions to the document in response to public comments and submit the document to the County of San Diego for incorporation into the Countywide Integrated Waste Management Plan as required by State law.

FILE LOCATION: MEET

COUNCIL ACTION: (Tape location: A080-357.)

MOTION BY McCARTY TO ADOPT AS AMENDED WITH DIRECTION TO STAFF TO RETURN TO COUNCIL AFTER CONSIDERING A MINIMUM PARTICIPATION RATE FOR A COMMUNITY TO BE ABLE TO REMAIN IN THE CURBSIDE PROGRAM BECAUSE OF THE POSSIBILITY OF SOME PROGRAMS BEING ELIMINATED THAT ARE RECEIVING 90 PERCENT PARTICIPATION AND YET SOME PROGRAMS ARE BEING RETAINED WITH LESS THAN 30 PERCENT PARTICIPATION. EXPLORE THE POSSIBILITY OF ALLOWING THE PUBLIC TO PICK UP ITEMS OUT OF THE BINS WITH A PRIVATIZED COLLECTION, I.E., BOY SCOUTS PICKING UP

NEWSPAPERS. BE REALISTIC ON THE CITY'S ABILITY TO MEET THIS MANDATE, AND FULLY INFORM COUNCIL ON STEPS THAT NEED TO BE TAKEN TO ACHIEVE THE MANDATE AVOIDING FINES OF \$10,000 A DAY. Second by Hartley. Passed by the following vote: Wolfsheimer-yea, Roberts-not present, Hartley-yea, Stevens-yea, Behr-yea, Stallings-yea, McCarty-yea, Filner-not present, Mayor O'Connor-yea.

ITEM-S404: (R-92-1093) ADOPTED AS AMENDED AS RESOLUTION
R-279609

(Continued from the meeting March 17, 1992, Item S403, at Councilmembers Stevens' request, due to lack of time.)

Reaffirming the City Council's commitment to preferring local vendors and contractors in the award of City contracts to the extent allowable by law; accepting City Manager Report CMR-92-92 and directing the City Manager to implement the recommendations contained in the report. (BID-K3040/92)
(See City Manager Report CMR-92-92.)

FILE LOCATION: MEET

COUNCIL ACTION: (Tape location: A386-B562.)

MOTION BY STEVENS TO ADOPT AS AMENDED TO ACCEPT THE CITY MANAGER'S REPORT AND THE CITY ATTORNEY'S REPORT WITH DIRECTION TO THE CITY MANAGER AND THE CITY ATTORNEY WITHIN 30 DAYS TO:

1. CONDUCT A FURTHER STUDY AND REPORT SHOWING WHAT OTHER MUNICIPALITIES ARE DOING;
2. CONDUCT MEETINGS WITH LOCAL CHAMBERS AND BUSINESS ORGANIZATIONS FOR FURTHER INPUT ON IDEAS AND REPORT TO COUNCIL;
3. REPORT TO COUNCIL WITH A BROADER RANGE OF IDEAS TO LIMIT OUTREACH TO LOCAL BUSINESSES IN PUBLIC WORKS PROJECTS;
4. INCLUDE A DEFINITION OF "LOCAL BUSINESS ENTERPRISE" BECAUSE IT IS VERY GENERAL;
5. THE MANAGER SHALL ESTABLISH THE COSTS OF A DISPARITY STUDY AND PRESENT THEM TO COUNCIL WHEN RETURNING WITH THE ATTORNEY ON THE REVISION REQUESTS FOR THE "LOCAL PREFERENCE POLICY" CHARTER LANGUAGE;
6. ACCEPT THE ATTORNEY'S REPORT WITH THE FOLLOWING ADDITIONS: 1) THE PROPOSED ORDINANCE LANGUAGE DEFINE "LOCAL BUSINESS ENTERPRISE"; 2) TO THE EXTENT POSSIBLE,

- ESTABLISH CRITERIA SUCH AS A LOCAL BUSINESS LICENSE, LOCAL HIRING AND LOCAL PREFERENCE AS BEING "RESPONSIBLE AND RELIABLE"; AND 3) INCLUDE A TIERING PROCESS TO GIVE ADVANTAGE TO LOCAL MINORITY AND WOMEN BUSINESSES IN ADDITION TO THE FIVE PERCENT ADVANTAGE PROPOSED FOR LOCAL BUSINESSES, I.E., W/WBE MAY BE GIVEN A SEVEN PERCENT BIDDING ADVANTAGE. HAVE THE ATTORNEY REPORT ON THESE CHANGES WITHIN 30 DAYS AND ESTABLISH A TIMELINE TO INTRODUCE THIS ORDINANCE ONTO THE NOVEMBER BALLOT.
7. INCLUDE DIRECTION TO THE MANAGER BY COUNCILMEMBER McCARTY TO REVIEW THE ABILITY TO MAIL OUT BIDS, SPECS AND RFPS LOCALLY WITHIN SAN DIEGO COUNTY ONLY WITH A SET DEADLINE. IF THERE IS NO LOCAL RESPONSE, THEN INCREASE THE MAILING WITH A BROADER DISTRIBUTION. LOOK AT WHAT CITIES HAVE SIMILAR PREFERENCE POLICIES AND CONSIDER THE POSSIBILITY OF ADDING A PENALTY OR TARIFF TO BIDS RECEIVED FROM THOSE CITIES.
8. INCLUDE DIRECTION BY COUNCILMEMBER BEHR TO THE MANAGER TO FURNISH SAMPLES OF RECIPROCAL LEGISLATION TO COUNCIL THAT IS CURRENTLY IN EFFECT IN 27 OTHER STATES. CONDUCT AN ANNUAL REVIEW TO SEE WHETHER THIS POLICY IS EFFECTIVE. DETERMINE IF THERE IS ANY WAY TO MEASURE THE GROWTH OF BUSINESSES IN THIS CITY BASED ON THIS PREFERENCE POLICY. DEFINE WHAT MEASURES COULD BE ESTABLISHED TO SHOW WHETHER OR NOT THERE IS ADDITIONAL COSTS TO THE LOCAL TAXPAYERS WITH THIS POLICY. DIRECT THE MANAGER TO RETURN WITH A NARROW DEFINITION OF LOCAL BUSINESSES THAT THE LAW ALLOWS, I.E., IF A LOCAL BUSINESS IS OWNED BY A PARENT COMPANY IN ANOTHER STATE, IS THAT CONSIDERED TO BE A LOCAL BUSINESS. CONSIDER REDUCING THE BUSINESS LICENSE TAX BY THE AMOUNT THAT WOULD BE LOST WITH THIS POLICY OR ELIMINATE THE BUSINESS LICENSE TAX ENTIRELY TO KEEP THE REVENUE THE SAME.

Second by Hartley. Passed by the following vote:
Wolfsheimer-yea, Roberts-not present, Hartley-yea,
Stevens-yea, Behr-yea, Stallings-yea, McCarty-yea,
Filner-not present, Mayor O'Connor-yea.

ITEM-S410: (R-92-1362) ADOPTED AS RESOLUTION R-279615

(Continued from the meeting of March 16, 1992, Item S400, at the request of Councilmember Filner, for further review by the City Manager.)

Declaring that the passage and implementation of Senate Bill 1225 is in the best interest of the customers of

the Metropolitan Sewerage System by creating a regional organization and governance structure for the Metropolitan Sewerage System to provide the best public service at least cost.

CITY MANAGER SUPPORTING INFORMATION: Council Resolution R-277309 of February 4, 1991, authorized the City Manager to forward enabling legislation, Senate Bill 1225, to provide for the formation of the San Diego Area Wastewater Management District. The District addresses the regional service area of the current Metropolitan Sewerage System (MSS) by allowing for active participation by all member agencies in matters of policy affecting planning, financing, construction, operation and maintenance of the system. The City is currently the sole owner and operator of the MSS, although other agencies contribute funds commensurate to sewage flow and capacity rights, per agreements. At its February 12, 1992, meeting the Advisory Group approved a motion to forward a draft resolution to each member agency of the MSS so that each Council/Board may resolve to support SB 1225. Unified support from the service area will enhance the prospective passage of SB 1225, especially through its critical hearing by the Assembly Banking, Finance and Bond Indebtedness Committee. The Advisory Group will send a letter documenting the allied support of this resolution to the cited Assembly committee, the Governor, and other key State officials to secure enactment of the bill this term. (The bill cleared the Senate in 1991.) This resolution recognizes that the proposed District would provide the best public service for the lowest financing cost. For example, the planned public improvements known as Alternative IV A, Phase I (to be designed and constructed by 2003 to comply with the Clean Water Act, the State Ocean Plan, and the Coastal Commission) are projected to cost more than \$2.5 billion, excluding financing. The stronger credit rating of the District, compared to the City of San Diego, is estimated to save rate payers \$25 to \$50 million over the life of the borrowing program. Financing savings would be even greater compared to a joint powers authority as issuer, or the City issuing certificates of participation.

WU-CWP-92-118.

FILE LOCATION: MEET

COUNCIL ACTION: (Tape location: D090-279.)

MOTION BY McCARTY TO ADOPT. Second by Behr. Passed by the following vote: Wolfsheimer-yea, Roberts-not present, Hartley-yea, Stevens-nay, Behr-yea, Stallings-yea, McCarty-yea, Filner-not present, Mayor O'Connor-yea.

ITEM-CS-1: (R-91-1466) ADOPTED AS RESOLUTION R-279616

A Resolution adopted by the City Council in Closed Session on March 24, 1992.

Authorizing the City Manager to pay a sum not to exceed \$2,500 to the law firm of McDougal, Love, Eckis, Grindle and O'Connor, for legal representation in connection with Henderson v. Abdelnour.

FILE LOCATION: MEET

NON-DOCKET ITEMS:

None.

COUNCIL COMMENT:

ITEM-CC-1: REFERRED TO COMMITTEE OF THE WHOLE

Report by the City Manager regarding the review and audit of the policies, procedures and expenditures of the San Diego Convention Center Corporation.

FILE LOCATION: AGENDA

COUNCIL ACTION: (Tape location: D283-383.)

MOTION BY STEVENS TO REFER THE MATTER, AS RECOMMENDED BY MAYOR O'CONNOR, TO THE COMMITTEE OF THE WHOLE FOR DISCUSSION ON APRIL 1, 1992. Second by Stallings. Passed by the following vote: Wolfsheimer-yea, Roberts-not present, Hartley-yea, Stevens-yea, Behr-yea, Stallings-yea, McCarty-yea, Filner-not present, Mayor O'Connor-yea.

ADJOURNMENT:

The meeting was adjourned by Mayor O'Connor at 2:41 p.m.

FILE LOCATION: MINUTES

COUNCIL ACTION: (Tape location: D384).